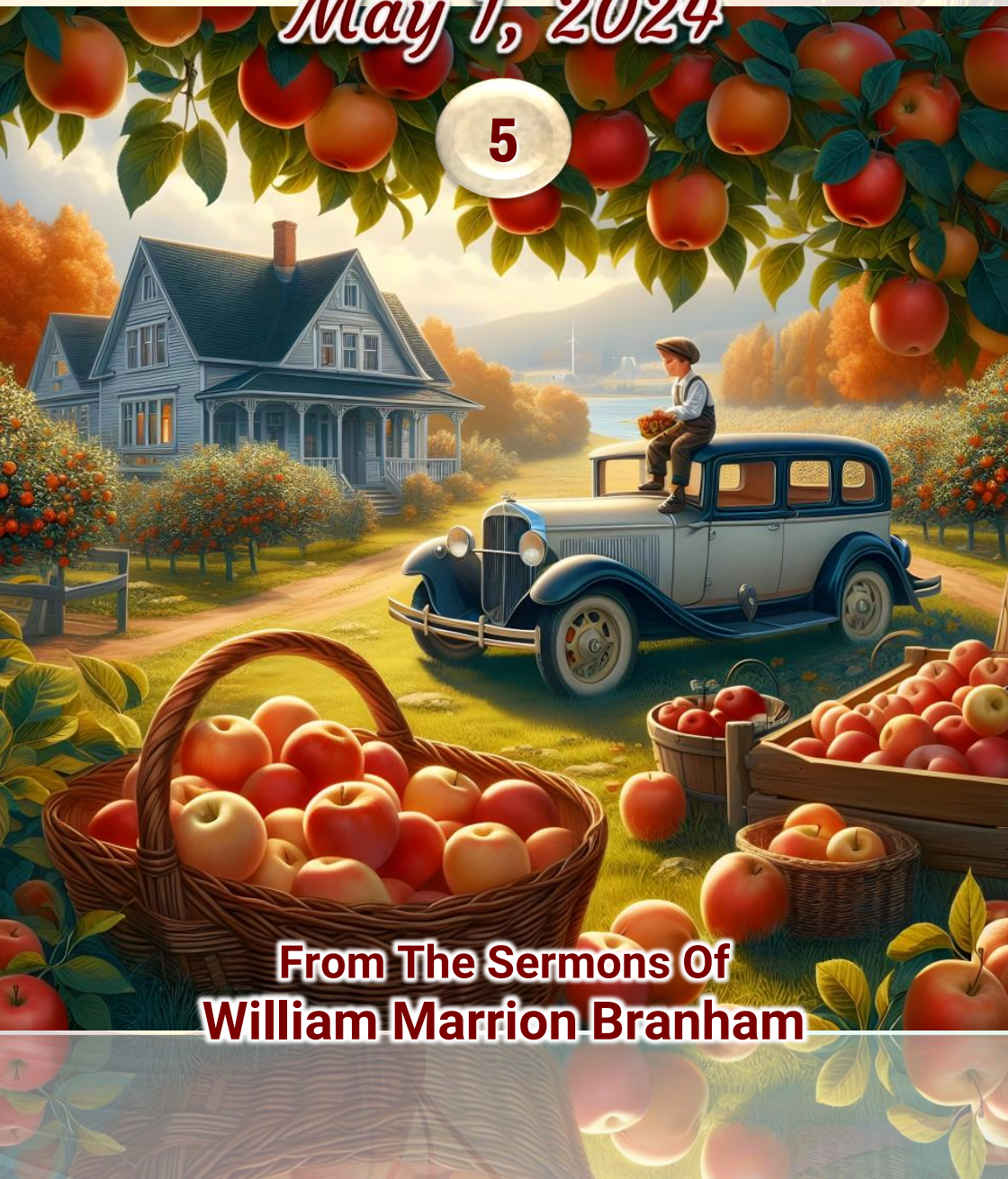


# ***Voice of the Eagle***

***May 1, 2024***

**5**



**From The Sermons Of  
William Marrion Branham**



If we look right  
around here brethren,  
we get nervous, but  
let's look at the end,  
at the end.



**Bro. William Branham**

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***TITLE: A HIDDEN LIFE***  
***PLACE: LANE TECH HIGH***  
***SCHOOL, CHICAGO IL***  
***DATE: THURSDAY AFTERNOON***  
***OCTOBER 06, 1955***

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E-5        †        We're all so  
grateful for this great move of  
the Lord God and this--and this  
convention    here    and    the  
Philadelphian    Church,    for  
Brother Boze, for all of his staff,  
and the peoples of Chicago and

around about. We're grateful to you people.

To my opinion it's such things as this here that keeps the backbone in America. We wouldn't have any America, if there wasn't any Lord Jesus here to help us be America. After all, the backbone of every nation is its morals. When the morals drop in a nation, then the nation's gone. Motherhood broken, you just might as well



fold up. All other nations have done it and ours is no exception.

E-6            †            And we believe that the--the great time, when arms will be stacked for their last time, and the taps will sound for the last time, is soon at hand, when King Jesus shall come and take over the reign here on earth. And we're all looking for that. And that's why these conventions are held, and

that's the reason that we're all gathered together, because we have things in common to talk about. Course our keynote is Jesus Christ the Son of God.

And I would look at present times at the things it is now, I would be a very discouraged person. But I learned a lesson one time, a little thing that I heard a man say. They was going to give away a Schwinn bicycle to the best rider. I don't



know whether I ever quoted it in this church or among these people or not.

E-7        †        The boy that could ride a--a twelve inch plank a hundred yards could get a--a new Schwinn bicycle. And many of the boys around the city, they thought they could ride it, and was going to win the contest. And they had one little boy there was kind of a sissy. They was sure he

wasn't going to win it. So all the boys got on their... One by one to try to ride it and all of them fell off but the little sissy boy. He rode on to the end of the plank, got off, won the Schwinn bicycle. All the other boys got around and said "How did you do it?"

He said "Now, fellows, I tell you what you done." Said, "When they started you off..." (They give them a little push so



they could get started, hold them up, let them start.) Said, "You were looking down like this, trying to keep your bicycle on the board." But said, "I never noticed down here. I... See, you do that, it makes you nervous," and said, "you fell off." Said, "I just put my eyes on the end and kept going towards the end."

That's it. **If we look right around here brethren, we get**

~ 9 ~

**nervous, but let's look at the  
end, at the end.**





The devil's just no more to Jesus;  
He just kicks him out with His  
finger, goes on. But the lost sheep,  
He goes and hunts him up and lays  
him over His shoulder, holds his  
legs like this. And the most  
powerful part about a man is  
across his shoulders. You know  
that. Lays it around His neck and  
across His shoulders and here He  
comes packing him through the  
wilderness.



**Bro. William Branham**

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**TITLE: THE MANIAC OF GADARA**  
**PLACE: LANE TECH HIGH SCHOOL,**  
**CHICAGO IL**  
**DATE: TUESDAY AFTERNOON**  
**JULY 20, 1954**

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E-83 And living in a day when atomic bombs is hanging around, and everything else. Hallelujah. I'm happy today to be sealed away in God's Kingdom by the Holy Ghost, with signs, wonders, and a vindication that we have a home in that Rock, don't you see. Amen.



Then your calls... They call it devils because they don't know what devils is. So did those Pharisees turn around and call Jesus devils because He was casting out evil spirits and healing the sick. Jesus said you was blaspheming, because you said, "He has a devil." When He was healing the sick, He said, "How can Satan cast out Satan? If Satan cast out Satan, his kingdom's divided."

E-84 Said, "If I cast out Satan, we're to know it's by the finger of God." The finger of God. How little the devil is to God then. Not no more than His finger. Just takes His finger and flips him away. That's all that cast out a devil is to God. That's right.

He said, "I cast out devils by the finger of God." Oh, my, just take His finger and say, "Get away, devil." That's all there is to it. That's all. Amen. Cast out by the finger of God. Oh, my, just a

finger of God... But that's all it means to God, just to take His finger and knock a devil out. It's just so easy.

E-85 But notice when He went after the lost sheep. It wasn't His finger; He took the lost sheep and put it over His shoulders. Hallelujah. How He cares for a lost sheep, one that strayed out some of them formal ungodly places, in the desert and wilderness out there. He goes and gets him, puts him over His

shoulder, fills him full of the Holy Ghost, and sends him back to the fold.

The devil's just no more to Jesus; He just kicks him out with His finger, goes on. But the lost sheep, He goes and hunts him up and lays him over His shoulder, holds his legs like this. And the most powerful part about a man is across his shoulders. You know that. Lays it around His neck and across His shoulders and here He comes



~ 7 ~

packing him through the  
wilderness.

E-86 Brother, little old lamb  
laying there, looked around and  
said, "Ha-ha-ha-ha-ha." I can  
imagine hearing that little lamb  
sing,

Amazing grace! how sweet  
the sound,

That saved a wretch like me!

I once was lost but now I'm  
found,

~ 8 ~

I was blind but now I see.

Laying right across the  
Master's shoulders, going right  
on into the fold... Oh, he can  
sing, amazing grace, then, can't  
he? That's right. Yes, sir, the  
Master's packing him back on  
His shoulders.

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*God helps those who cannot  
help themselves.*



**Bro. William Branham**

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Title: 60-0310 - *Elijah And The Meal-Offering*

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31 There's an old proverb, God-dishonoring proverb, that says that "God helps those who help themselves." That's dishonorable to God!

**God helps those who cannot help themselves.**



**He is the God of those who needs mercy. And He is a merciful God.**

And that proverb that says that “He helps those who help themselves,” if you can help yourself, you don’t need His help.

But He helps those who cannot help themselves.

*60-0310 - Elijah And The Meal-Offering*

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**God is not unjust. If a  
heathens yonder in the land,  
and we are building eight- and  
ten-million-dollar gold shrines  
here in America instead of  
taking the Message to them  
over there, God is going to  
hold us responsible, but spare  
them. Sure! God is not unjust.**



**Bro. William Branham**

**TITLE: THE TEN VIRGINS, AND THE  
HUNDRED AND FORTY-FOUR  
THOUSAND JEWS**

**PLACE: BRANHAM TABERNACLE,  
JEFFERSONVILLE IN**

**DATE: SUNDAY MORNING  
DECEMBER 11, 1960**

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198 And here He comes back for the judgment upon the nations. Paul said, "Dare any of you all go to court that has a matter against one another? Can't take care of these little things, know ye not that the saints shall judge the earth?"

Here's the judgment that had been given over to Christ and His side; they're the attorneys in the box, and there He sits at the Throne. Here's the Bride, the attorney.

And here comes these up. The Books were opened, and another Book which is the Book of Life.

Now, the first Book was the Book of the sinner, that was cast away. All right. He's condemned to begin with. There's the--there's



the goats. He don't even have a chance, see, he's a sinner to begin with. All right, now, he's cast away.

201 And to the sheep, they stood the judgment. They had to be judged, and the saints had to judge them. **God is not unjust. If a heathens yonder in the land, and we are building eight- and ten-million-dollar gold shrines here in America instead of taking the Message to them over there, God is going to**

**hold us responsible, but spare them. Sure! God is not unjust.**

**You--you here, if you never seen This before, you--you may not be held responsible, but you're responsible now! You see? You're all responsible... And we're responsible for taking the Message, you're responsible whether you hear It or not.**

**203 Now, the heathens will rise, them people who's out there worshipping a shrine.**

**They don't know no better.  
They don't know nothing about  
It. God is not unjust, He would  
not condemn them unless  
they'd have had a chance. And  
they will be allotted a place.**

And so in the Church, that  
each age down through this  
church age, from--from Ephesus  
on down to down here, the  
Message, the true Message of  
Christ like It was at the beginning  
(the baptism of the Holy Ghost,  
the power, the resurrection,  
speaking with tongues,

interpretation of tongues, gifts of healing, baptism in the Name of the Lord Jesus, all those things that He taught), each one that's in that Bride will stand as an attorney.

205                    **Here                    comes  
somebody's case up: "You had  
a meeting at So-and-so, did  
you tell him?"**

**Now the attorney: "Yes, I  
told him." There it is on the  
Book, you can't deny it, even  
our thoughts are on That. See?**



**You can't deny it. "Yes, I told him that he must be baptized."**

**"In Jeffersonville, there in the tabernacle, there?"**

**"Yes, Sir, I--I... You... "**

**"Yeah, here it is on the Book, you told them that they must do it. They even searched the Scripture and found out It was right, but didn't do it."**

**"Depart from Me, you worker of iniquity, I didn't even know you." See?**

There's where He separates the goats from the sheep, you see, casts some on the right side and some on the left side. There brings your three classes back again.

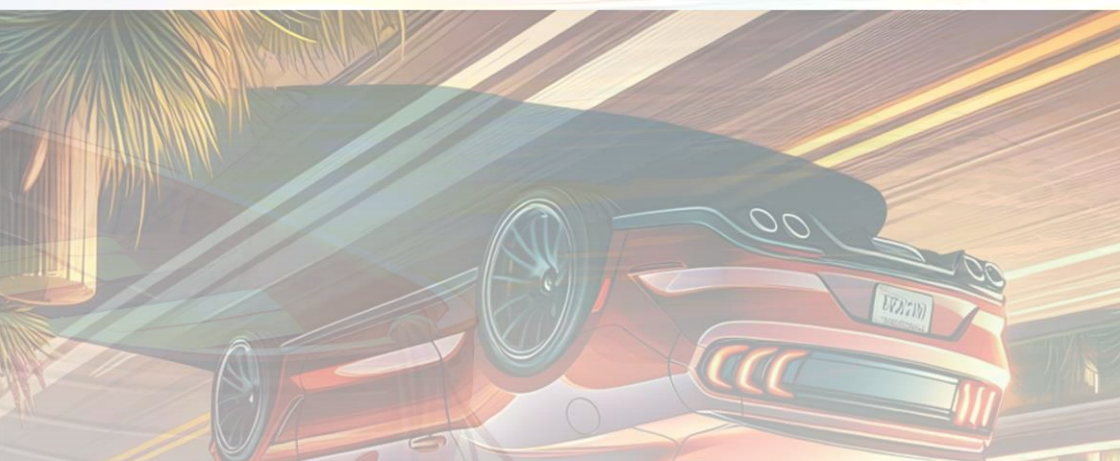
210 But, this class will never be with that class, that's the Bride. And, you notice, the Bride is with Him in the Temple. The others labor and bring their glory

into the Kingdom, but the Bride is with the Bridegroom continually. The others will never be allotted; like these down here, they'll serve, they'll not be cast away, because He separated them as sheep from goats. But he...

But the goat had no understanding of It, he didn't care about It. He was a goat, and satisfied as a goat, and so he just died as a goat and that was the end of him. That was all, see.

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Dear Brother Branham,  
if a baby is born of a—  
out of wedlock, can this  
child ever be saved or go  
in the rapture?



**Bro. William Branham**

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**Title: 64-0823E - Questions  
And Answers #2**

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**308. Dear Brother  
Branham, if a baby is born of  
a—out of wedlock, can this  
child ever be saved or go in  
the rapture?**

186 Saved? Why sure, I  
believe the child could  
be...The child can't help  
what's been done. That is

true. But I...About going in the rapture...Saved, I'd say, "Yes." But in the rapture it's a predestinated seed that goes in the rapture. And I can't believe that adultery was a predestinated seed. You understand? See? I believe the people can—the baby can be saved; it has no—no rights of its own. It's a awful act and things.

187 But now, in the Old Testament when a baby was born a bastard child, it could not even enter the congregation of the Lord for ten generations, four hundred and something years, that curse was so bad. Just think of that. A innocent baby, its great, great, great, great, great, great, great, great, great grandchildren, just think, the baby's great, great, great, ten great



grandchildrens could not even come in the congregation of God. That's right.

188 But you see, there was nothing there strong enough to forgive that sin. The blood of the Old Testament did not forgive sins; it covered sins. But the Blood of Jesus Christ divorces it. That's different now. When the Blood of Jesus Christ comes in, it's the different.

~ 6 ~

# 64-0823€ - Questions And Answers #2



# New creatures!



**Bro. William Branham**



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**Title: *60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews***

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41 That's how someone got it the other day. I've—I've got a lot of letters on that, Hybrid Religion, that I made a remark over in...The Bible said that a illegitimate, called "bastard child," could not enter the congregation of the Lord for ten generations, which would be four hundred years that a illegitimate



child could not come into the congregation of the Lord. That's how bad that hybreeding was; that was a woman that let another man live with her in order to bring forth a child, that that child was hybrid, not by its father but by some other man. See? And that was so evil before God, it taken ten generations to ever breed that out again, before God.

42 But that doesn't apply to this age. You have a new Birth

now. They don't...They had just one birth back there, that was the actual sexual breeding. We have this new Birth now which is the spiritual, that breeds out all the cull. And we are new creatures in Christ Jesus, born again of the Spirit of God. New creatures! On the word creature, if some of you good scholars here that understand (If you don't, you might look it up.), the creature comes from the Greek word of "a new creation." Oh, the same as you are a creature here,

born sexually; you are then a new creation, born Heavenly. Of...in God's new creation of a new man. New creation, at the Birth. But it has to be a birth, just the same as the natural birth is necessary; the spiritual Birth is just as necessary as the natural birth.

43 Young couple might get married and say, "Our first little boy, we're going to call 'John.'" If he's never born, John's never here. That's all. Same thing, you

might...how many mythical ideas you build up about Heaven, how great it is, if you're not born again you'll not be there. That's all, see. It's just got to be that way, 'cause it's got to be a Birth. God has laid His laws down and everything works according to His laws. See?

*60-1211M - The Ten Virgins, And  
The Hundred And Forty-Four  
Thousand Jews*

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*Why, he wasn't scared.  
Why? God done said so.*



## Bro. William Branham

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Title: *54-0719A - God's  
Provided Way Of Healing*

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20 Faith is just as positive as your eyesight or my feelings to know this desk is here. You don't have to be educated. Frankly, it'd be good if you're just a little more simple about it than what you really are. That's right. Just you... You... It's just something that you know it's going to be.

That's all. It just the positive...  
Why, there couldn't nothing  
move it out of your way. You  
know it's going to happen. You  
just...

Nothing can take it out. If the  
doctors stand, say you're going  
to die the next hour, and you  
knew that you was going to get  
well... He might tell you had  
for—covered all over with cancer  
and leprosy eaten through you.  
That wouldn't scare you one bit.  
No, sir. Now, that's faith.



21 Look at when Paul was shipwrecked out there. Why, he'd lost hopes too. All hopes they could be saved, Paul said, was gone. The little old ship was water-logged, and fourteen days and nights no moon, stars, or nothing, the little boat tossed about in the waters and everything, and Paul said, "Well, I guess all hopes gone." So he didn't know.

But standing down in the gallery that night, praying, a

vision come before him. And he saw the Angel of the Lord come, said, “Don’t fear, Paul, for you’re going to be brought before Caesar.” That’s right. “And lo, God give... All these that sail with you, is given to you. So therefore, you be of a good courage. And you go on out and have a good courage.”

22 And little old Paul, right in the middle of the storm, run on the outside, shaking his hands and screaming top of his voice,

saying, “Be of a good courage, brother, for there stood the Angel of God before me last night, saying not to be scared. We was going to come right on in before Caesar.” Said, “Now, I tell you there’s not one of you going to die. Not one hair of your head is going to perish, but we’re going... The ship’s going to be wrecked somewhere. In the vision I seen it setting on the shore wrecked somewhere, but there’s nothing going to harm

us.” Said, “Let’s take something and eat.”

And they... Oh, they was afraid to do it. And Paul went and got the sandwich, and made it, and started eating. Why, he wasn’t scared. Why? God done said so. Anchored in Paul’s heart...

I don’t care; the ship was a pitching just as hard as it could. No stars, no moon, days passed on by, didn’t worry Paul a bit. I imagine one sandwich after the



other one, walking up and down the deck saying, “Glory to God, we’re not far from land, brothers.”

23 There you are, no matter how dark it got. The whale might’ve come up to turn the ship over, the sharks following them by the hundreds, that wouldn’t faze Paul. No, sir. He knew what God had said. He believed what God had said. Said, “Wherefore, brethren, be of a good courage, for I believe

God, that it'll be just as He showed it to me." There's faith.

Got out on the isle out there, and he picked up a bunch of sticks to throw on the fire, and the heat got in the sticks, and a big, old snake, that when it bit you, you only live just a couple of seconds after it hits you. Must've been a—like the African mamba. I think you live about two or three minutes after one bites you. It's about as long you can live, serum or no serum. And it

grabbed him on the hand. Paul looked at it and said, “The Lord said I must be brought before Caesar. Why, you couldn’t hurt me.” Shook him off in the fire, and went over and got some more sticks, and turned around and got warm, as if nothing had ever happened. See what I mean?

God told Paul, “You’re going to be brought before Caesar.” And Paul hadn’t yet been brought before Caesar, so

nothing fazed Paul. He knew he was going on. Now, that's faith. You got your course set. You know exactly where you're standing. Now, when an individual can pray till you strike that place, brother, there isn't enough doctors in Chicago to tell you was going to remain sick. That's right.

24 I was looking around to find a crippled person. I don't... I believe, here's a crutch setting here, of some crippled lady



perhaps. If the Holy Spirit would reveal to you just now, sister, that you're going out of here this afternoon to throw that crutch out yonder in the middle of the street, and walk down home not using it any more, and it would be so directly delivered to you, you'd probably kiss the old crutch good-bye before you even raised up from there. You'd just turn to the people and say, "Maybe, I haven't walked for so-and-so or so much, but watch me go out of here." See? You'd

know it. There's nothing could stop it.

If the Holy Spirit would speak to me now, and say, "That woman," I see her, by vision, going walking out of that door, I wouldn't be a bit more afraid to say, if there's a hundred million people here, "That woman has been crippled so long, or she might...?... I know what was wrong with her. Whatever it is, she's going out of here," I'd say, "without out that walking stick or

that crutch she's got under her arm; she's going out normally." And you'd see it happen that way. Why, there would be no fear, none whatever. See? That's faith.

*54-0719A - God's Provided Way  
Of Healing*

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**How many was saved in the days of Noah, out of that generation? Eight, eight out of many millions. He said, “So shall it be in the Coming of the Son of man.”**

**Bro. William Branham**



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*Title: 59-0301M - Strait Is  
The Gate*

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83 Let me warn you this morning, church, be careful. It takes time today, in our self-righteous, self-sufficient generation of hypocrisy that we're living in. An hour that when men and women stand in the churches and in the pews, and sing the anthems of God, and walk out of that church and smoke cigarettes, and drink

whiskey, and go to dances, and—and live for the world, and tell dirty, smutty jokes, and call themselves “Christians.” When men and women can walk from the pulpit or from the church, and from the place of the Power of the resurrection, where that same Messianic sign is a-moving among them, and not be a new creature in Christ, there’s something wrong. When the papers can blast it; and from coast to coast, back and forth, from the frozen regions of the

North to the tropical jungles of the South, God sends it, and people constantly turn their back upon it. Then what can we say, what can we do? We turn back to the Scriptures where He said, "Strait is the gate, and narrow is the way, and but few there will be that will find it."

84 He said, "As it was in the days of Noah, so shall it be in the Coming of the Son of man." Listen, in the days of Noah, the world was populated



about like it is today. Their science was exceeding ours. They built sphinxes and pyramids and done things that we cannot do today. An exceeding, great, smart people. And remember, science says today, “It’s one minute before midnight.” It’s one minute before the clock strikes the dead hour. It’s later than we think. I hope that the—trust that the Holy Spirit will sink this into every believer’s heart, “as the days of Noah”!

85 How many was saved in the days of Noah, out of that generation? Eight, eight out of many millions. He said, “So shall it be in the Coming of the Son of man.”

86 “And as it was in the days of Sodom, so shall it be in the Coming of the Son of man.” Over the tens of thousands, there was three saved.

87 You’d say to me then, “Preacher, what about all the thousands that’s going to come

with Him?” Now, brother, that was made up through many generations.

88 I’ll be surprised if a dozen comes out of this generation. “Strait is the gate, and narrow is the way, and but few there will be that find it.”

89 Oh, I know the churches, what they say, “If you put your name on the book and you become a member, *this*, you’re all right.” There’s no such Scripture as that. If everything’s

got its name on the book, and  
in—in church, there'll be billions  
times                      billions                      times  
billions, everything will go in.  
Then all kinds of spirits will be in  
there, and what kind of a  
condition will Heaven be in?  
Think of it now.

90 As someone would say to  
me, “Now wait a minute, Brother  
Branham. *So-and-so*, I heard  
them speak in tongues, I know  
they'll make it.”



91 That don't mean they'll make it at all. Paul said, in First Corinthians 13, "Though I speak with tongue of men and angels, and have not love, I'm nothing."

92 "Oh, I went to *So-and-so's* meeting. Oh, he did great, mighty works. I seen him make the blind to see."

93 Still he could be lost. "Many will come to Me in that day and say, 'Lord, have not I preached in Your Name, prophesied? Have not, in Your

Name, I've cast out evil spirits? Have not, in Your Name, I've done many great works?' He'll say, 'Depart from Me, you workers of iniquity, I didn't even know you.'" "Strait is the gate, and narrow is the way, and but few there will be that will find it."

94 Let me give you some estimations that'll shake you. According to medical science, in the city of Chicago, according to doctor's

statistics, that there's thirty thousand abortionate cases in Chicago alone, in thirty days, that the doctors has. How many of these little pills and things they take, of abortionate cases?

95 Statistics shows, in the United States, that there is more illegitimate children born than there is holy wedlock children. Did you know the Bible said, in Deuteronomy 14:2, that "an illegitimate child, it would take four hundred years for that

to run out”? Their children’s children’s children’s children cannot stand in the congregation of the Lord, four hundred years, ten generations. Forty years in a generation. Their great-great-great-great-great-great-great-grandfather was an illegitimate child, he’s out of the picture! Now what? Show me where it was changed.

96 What do we come to? And now the illegitimates, because of adultery, and sinful women

dressing on the streets like men, which is an abomination in the sight of God, cigarette smokers, cocktail drinkers, so-called professed Christians. God forbid such a bunch of prostitutes! That's right. Then call themselves Christians? No wonder Jesus said, "Strait is the gate, and narrow is the way, but few there will be that would find it."

97 They won't humble themselves. They're



starchy. Look, when David was told of his sin that he done, quickly he repented, and God loved him for it. You tell them of their sins, they'll say, "I'll never darken the door again." Why? They got plenty of places to go, they can go to those illegitimate dens that'll put up with such. But it's time that preachers put on the full armor of God and preached the Word without compromising, Gospel. Men should humble themselves.

~ 15 ~

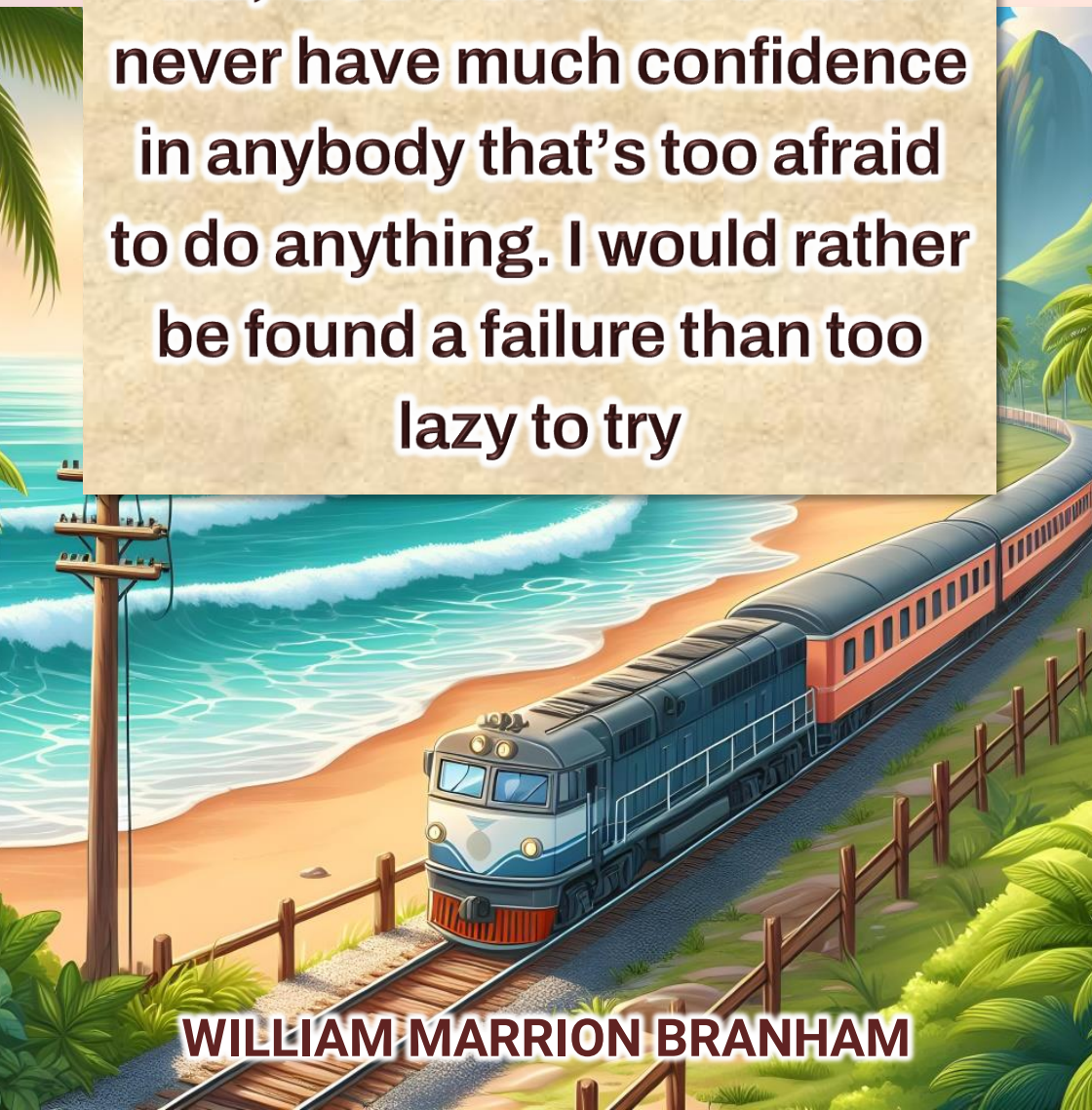
## 59-0301M - Strait Is The Gate





**Although, if I'm trying, and I  
fail, God won't leave me. I  
never have much confidence  
in anybody that's too afraid  
to do anything. I would rather  
be found a failure than too  
lazy to try**

**WILLIAM MARRION BRANHAM**



22 Now, we find Moses being called. And after being commissioned, he failed his commission, by trying to do it in the way that he thought was best.

23 Therefore it teaches us, again, that we can't take what we think is best, or what man thinks is best. We've got to take the way that God has said is best. Therefore, to follow the Word of the Lord is always the best. Take the way God said.

24 And in his failure, we find out that he fled from the face of Pharaoh, into the wilderness, where he married Jethro's daughter, Zipporah. And there, after marrying her, she bore him a son, Gershom. Then he settled down, quietly and peacefully, as in sheep business.

25 But, one day, God heard the cry of His people. God remembered that He had a covenant with those people. Not only that, but He also



remembered He had a servant who He had called, and had chosen, and He had a covenant with that servant. And God will never change His covenant or change His desires, or change anything. God will always keep His promises. Although Moses had failed Him and had done that which was wrong, yet God kept His covenant. When God calls a man to do something, he must do it, just got to do it.

26 Someone asked me, some time ago, “Shall we seek our gifts now for our ministries?” Some Methodist brethren who had just received the Holy Ghost.

27 I said, “No. Don’t do that. When you do, then God can’t use you.” I said, “The only thing to do, is just go ahead being a Christian. If God has called you, He’ll place you just exactly where you belong.”

28 Usually, those who seek and try to get things, if God would give them something, they'd, more or less, be a stuffed shirt. Usually, the man that God calls, is the man that's trying to run from Him, if anything; Moses and Paul, and different ones, trying to get away from the call.

29 But we find here that, God, in spite of all the failure that Moses had done, He still had His hand on him. And He called him to go, do His service, called him

to his commission. And what a consolation that must have been to Joshua, when he heard God say, “As I was with Moses, so will I be with you.”

30 Although, if I’m trying, and I fail, God won’t leave me. I never have much confidence in anybody that’s too afraid to do anything. I would rather be found a failure than too lazy to try.

31 One time it was said that the Ballard and Ballard Flour Company hired a man, and he

was going to sign his name, and the man had no eraser on the end of his pencil. And Mr. Ballard said to him, said, “Why haven’t you got eraser?”

He said, “I don’t make mistakes.”

32 He said, “Then I can’t use you. Because, if you make mistakes, you...You don’t make mistakes, you won’t do nothing.” That’s true.



33 God don't hold you responsible for your mistakes. He holds you responsible for your willful sin. "He that sins wilfully, after he has received the knowledge of the Truth." But a man that's going to do something, is going to blunder, he's going to fall. He's going to make mistakes. But if he's really Divinely called, and God in his heart, he'll rise again.

34 Used to be, coming to the church here, years ago, and they

may be here this morning, a little man and his wife. They used to sing a song that thrilled me. Goes something like this:

Forgive me, Lord, and try me  
one more time,

I'll be Yours if You'll be mine;

If I fall or if I fail, let me rise  
and try again,

Forgive me, Lord, and try me  
one more time.

35 I like that. For, any good soldier is apt to get wounded or hurt. But if he's still a soldier, and got a purpose, and something to fight for, he'll rise and try again. And any good soldier of the Cross will do the same thing.

36 And to Joshua, the new commander of the army, after Moses had passed on, seeing that God stayed with him in his mistakes, he held his commission up.

37 No matter what Moses done, it was Moses' office that God respected. He was a prophet. He was above all the prophets. He was really more than any prophet they had. When his own sister laughed at him, for marrying an Ethiopian girl, He called them together and He said, "Don't you fear God?" Said, "If there be one among you, who is spiritual or a prophet, I will speak to him in visions and make Myself known to him in dreams. But it's not so with Moses; I

“speak lip to ear with him. Don’t you fear God?”

38 See, that’s not a good thing, to tramp upon God’s people. You hurt Him when you do so. God had commissioned Moses; his failures meant nothing. God knowed his heart.

*60-0911M - As I Was With  
Moses, So I Will Be With Thee*

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**God's not a coward. And He  
can't use cowards that's afraid  
to testify of your healing or  
your salvation; He can't use  
you; you're no good**



**WILLIAM MARRION BRANHAM**

56 I looked at this big eagle; I thought, “Well, what makes him so brave?”

I thought, “Say, fellow, are you scared?”

He just... I seen he wasn't scared.

I thought, “There's God right there.”

God's not a coward. And He can't use cowards that's afraid to testify of your healing or your

salvation; He can't use you; you're no good. See?

He's got somebody that's got a backbone in them that'll stand up and say right's right and wrong's wrong. That's the kind of people He can use.

That's admired by anybody. That's admired among men by women. No matter how ugly she is, or what she might be, he will admire her if she holds her place, don't care what she is. That's right. It's admired among many,



~ 4 ~

among soldiers, everywhere. It's among—in God's army, how that God admires, like David after His own heart.

*56-0422 - Show Us The Father  
And It'll Satisfy*





You know, He loves to test us. He loves to see the reaction of your faith. Did you know that? God likes to see how you'll react

**WILLIAM MARRION BRANHAM**

38 You know, it's a strange thing. May God let this soak into every one of you, if you never hear me preach again. Let this be a message. It's strange, most strange, that sometimes that God does things that way.

39 You know, when we have confessed our sins and met every requirement that God requires...We believed on God. There's a circumstances has to be met, and it's according to His will. And we've confessed our

sins, and we made all the wrongs that we have did, right, done everything that we know how to do. Every requirement that God has made, or asked, we have met that requirement, and yet He lays silent. He just won't answer us.

40 I'm sure that I'm speaking to people, this morning, who has come to that place. I've been there, many times, myself. When I've went back and traced my life and turned over every stone, and

I find that I've did something wrong, I'd go confess it and say, "Lord God, I'll make it right," and go do so. Then come back again and say, "Now, Lord, Thou art God; You'll answer me. Surely I met every request that You required me to do. And every requirement, I have met it." And still He won't move, seems to set silent, that's when you've got to be sure that He is God. Don't be discouraged. The only thing is, that, in your heart, to be certain of God.



41 My text. Be certain, first, before you do anything. Be certain, in your heart, that it's God. And when you've met everything that He said, then you're sure that He's God, that's when faith goes to work, right there. Faith stands steady, for it knows that He is.

42 And you met every requirement. You believe that He is, and faith holds steady. Oh, blessed be His Name! Faith won't move, for it's sure that God is,



and a rewarder of those that diligently seek Him.

43 May this go way down deep and never move from you, Branham Tabernacle. If you've met God's requirements, and in your heart you believe that He is, God is only testing your faith, for He loves to do that. You've confessed your sin and you've met every requirement that God requires, and still He lays silent, remember, faith says that He is. Then faith holds onto it, not

knowing what it's all about, but it knows that He is, and it's certain that He is.

44 Then, remember, if He is, His Words has to be true. And if He required you to meet these circumstances, and you did, He is obligated to take care of His Word. Don't back off, and say, "Well, I never got healed. I..." Oh, you poor, weak faith. Don't believe that. If everything is confessed, and everything is out, and you met God's requirement,

faith holds right there. There's nothing will move it. He is, and you're sure. "They that wait upon the Lord shall renew their strength; they shall mount up with the wings of an eagle. They shall run and not be weary; if they walk, they shall not faint."

45 Wait, when you met His requirement. That brings your faith to a showdown. If you have met...God's requirements has been made, or met, and you have fully considered it, and you

have done everything that God required you to do, then your faith rests right there, that He is. Be certain of God.

46 You know, He loves to test us. He loves to see the reaction of your faith. Did you know that? God likes to see how you'll react. When you say, "O Lord, I believe You. Thou art my Saviour. I believe that You are the Healer. I believe that You are the One Who gives the Holy Spirit. And the things that I am requiring,

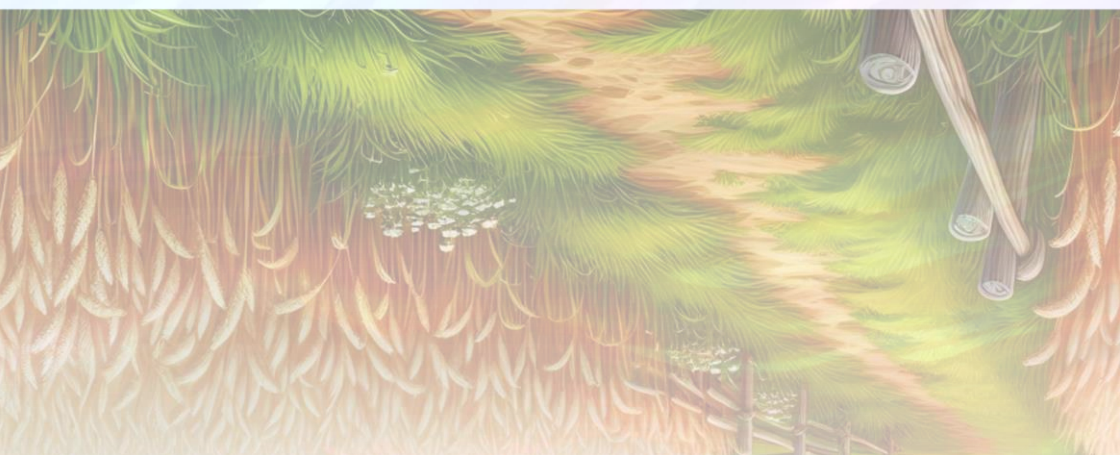
You are the God Who gives that.” And then when you confess all your sins and promise God what you’ll do if He’ll let you get well, and then because it don’t happen, you run off like a coward somewhere. God can’t use that. There’s no way for Him to use you. There’s no way for Him to answer you, because He only answers by faith. Then, all of a sudden, you go away, and He can’t answer. But real, true faith stands there, being sure that God is. Be certain that He is.



47 And if God asks this thing to be done, to confess your sins, and so forth, and you've done it, faith says that He is, it's certain that it's going to happen. Your request has to be granted. Oh, I—I hope you don't miss that. If you are sure of God, God is sure of His Word. He's only waiting to test you.

*59-0125 - Be Certain Of God*

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***Voice of the Eagle***

***May 1, 2024***

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